



TEMPLE OSEH SHALOM
BLUFFTON, SOUTH CAROLINA

MEMBERSHIP APPLICATION

Membership is **\$54 PER PERSON**

(Please note membership criteria on next page)

Membership Information

Information as you would like it to appear in our Membership Directory

Name(s) _____

Local Address _____

City _____ State _____ Zip _____

Phone #'s Home _____ Work _____ Cell _____

Her Email _____ His Email _____

Out of Town Address (if part time resident) _____

City _____ State _____ Zip _____

Phone #'s Home _____ Work _____ Cell _____

Her Email _____ His Email _____

Indicate months you are usually in the Lowcountry _____

A name badge is included in the price of membership

Name(s) as you would like them to appear on nametag(s) Also Indicate whether nametag is to be magnet-backed or pin-backed for each nametag ordered

Name _____ Backing _____

Name _____ Backing _____

Name _____ Backing _____

Name _____ Backing _____

Birthday(s)

Name _____ Date _____

Name _____ Date _____

Name _____ Date _____

Name _____ Date _____

Anniversary

Name _____ Date _____

Yahrzeits of Loved Ones (list each)

Use English and /or Hebrew

Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____
Name _____	Date of Death _____

Mishkan T'Filah, the Prayer Book we use is available in two editions.

Shabbat Edition (1 ¾ lbs) for \$37.00

Complete Edition (2 ¾ lbs) for \$40.00

Neither edition includes the High Holidays

_____ Shabbat Edition @ \$37.00 = \$_____

_____ Complete Edition @ \$40.00 = \$_____

Please indicate quantity of each and include total with payment
Of \$54 PER PERSON for membership

MEMBERSHIP REQUIREMENTS:

The Bylaws of Temple Oseh Shalom specify that its members be of Jewish faith or have a spouse or companion of the Jewish faith.

Signature

Please send your completed Membership Application and check for dues and prayerbooks to:

Temple Oseh Shalom
PO Box 3935
Bluffton, SC 29910

If you have any questions, please call
Terrie Weintraub 843-705-7368

We want to know more about our congregants' backgrounds. Please fill out a separate section for each prospective member.

Member #1 – Name _____

Professional experience/title	
Special talents/skills	
Prior synagogue positions	
Do you read Hebrew?	YES NO
Your Hebrew name <i>Include your parent(s)' Hebrew names.</i>	

Committee Interests. Check all that apply.

Membership	_____
Administration	_____
Fundraising	_____
Social Events	_____
Audio-Visual/ IT	_____
Ritual (<i>planning and organizing our services</i>)	_____
Newsletter	_____
Publicity	_____
Choir (<i>singing during our services</i>)	_____
Care/Bereavement	_____
Parris Island (<i>leading services at local U.S. Marine Base</i>)	_____
“Backpack Buddies” (<i>packing meals to send home with local students</i>)	_____
“Family Promise” (<i>providing meals for local homeless shelter</i>)	_____
Adult Education (<i>providing educational programs</i>)	_____
Cemetery	_____
House (<i>preparing sanctuary before & after religious services</i>)	_____
Librarian/Historian (<i>maintaining an archive of Temple activities</i>)	_____
“Tikkun Olam” (<i>setting up programs for local charities</i>)	_____
Other	_____

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We want to know more about our congregants' backgrounds. Please fill out a separate section for each prospective member.

Member #2 – Name _____

Professional experience/title	
Special talents/skills	
Prior synagogue positions	
Do you read Hebrew?	YES NO
Your Hebrew name <i>Include your parent(s)' Hebrew names.</i>	

Committee Interests. Check all that apply.

Membership	_____
Administration	_____
Fundraising	_____
Social Events	_____
Audio-Visual/ IT	_____
Ritual (<i>planning and organizing our services</i>)	_____
Newsletter	_____
Publicity	_____
Choir (<i>singing during our services</i>)	_____
Care/Bereavement	_____
Parris Island (<i>leading services at local U.S. Marine Base</i>)	_____
“Backpack Buddies” (<i>packing meals to send home with local students</i>)	_____
“Family Promise” (<i>providing meals for local homeless shelter</i>)	_____
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